



**APPLICATION FOR MEMBERSHIP  
CONCERNED BIKERS ASSOCIATION/ABATE OF NC, INC.**

PLEASE PRINT OR TYPE YOUR INFORMATION *(This application for new members only)*

NAME (S) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ State \_\_\_\_\_ ZIPCODE+4 \_\_\_\_\_

PHONE ( ) \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

OCCUPATION \_\_\_\_\_ AGE \_\_\_\_\_

ARE YOU AFFILIATED WITH ANY OTHER MOTORCYCLE ORGANIZATIONS? Yes \_\_\_ No \_\_\_

If yes, name \_\_\_\_\_

DATE: \_\_\_\_\_ ARE YOU A REGISTERED VOTER? Yes \_\_\_ No \_\_\_

*I UNDERSTAND BY SIGNING MY NAME TO THIS APPLICATION THAT I AM SEEKING MEMBERSHIP INTO A GRASSROOTS POLITICAL ORGANIZATION FORMED TO PROTECT MOTORCYCLIST'S RIGHTS.*

SIGNED: \_\_\_\_\_

RECRUITED BY: \_\_\_\_\_

If not recruited how did you come to know about the CBA? \_\_\_\_\_

\_\_\_\_\_ \$25.00 annual individual membership \_\_\_\_\_ \$35.00 annual couple membership

Chapter Affiliation \_\_\_\_\_ (or) you may join as an "At Large" member \_\_\_\_\_

Mail your completed application with payment made to:

**CBA/ABATE of NC  
GASTON COUNTY CHAPTER  
PO BOX 22 Lowell, NC 28098 or  
MEMBERSHIP SERVICES DIRECTOR-ANGELA NORRIS  
PO BOX 669, Chadbourn, NC 28431  
910-840-3848 [randy.angela2010@yahoo.com](mailto:randy.angela2010@yahoo.com)**

For more information on the State CBA Organization ( [www.cba-abatenc.org](http://www.cba-abatenc.org) )

**MEMBERSHIP SERVICES ONLY:**

Postmarked: \_\_\_\_\_ Received: \_\_\_\_\_ by Email - Fax - Mail Sent to State – Chapter: \_\_\_\_\_

Pymt. Method: \_\_\_\_\_ Amt: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Date Card/Packet Mailed: \_\_\_\_\_